



Reach Apostolic International Network

R.A.I.N.

P.O. Box 5945 Maryville, TN 37802

RNetwork.org

The Network

We are very excited that you have chosen to align with RAIN. There is a call going forth in the earth today for a restructuring to take place in the body of Christ. We are literally in another reformation with the reestablishing of foundational truths and the raising up of Apostolic & Prophetic networks such as RAIN. Too many leaders have felt alone and confined by current ministry structures. By joining RAIN, an apostolically-aligned and relational network, you will be edified, encouraged, and equipped to advance the Kingdom of God.

History of Reach International Ministries (R.A.I.N.)

Reach International was founded by senior apostolic leaders, Mike and Andrea Brewer. They are first and foremost, mom and dad. From there, they are the authors of Pioneering Faith and the senior leaders of Reach International Ministries, which has released two church-planting movements exceeding 2,000 churches across the nations. They have also founded two orphanages for abandoned children, a medical facility, and launched several other ministries and missionaries throughout the nations.

After having lived internationally as missionaries for several years, their global vision is to see revival and awakening released in cities and nations. God is going to take this Network and shake the nations!

Who Should Join?

1. Believers and leaders that have been independent and have no apostolic alignments.
2. Ministers or ministries that have pre-existing alignments but feel led by the Holy Spirit to align with RAIN. We are NOT an exclusive network. This means you may maintain your current alignments and still join with RAIN.

RAIN's Purpose and Function

- Provide an apostolic alignment to believers, ministers, and ministries.
- Provide a place of relationship building and safety for fellowship and mutual encouragement.
- Provide ministry resources through REACH RESOURCES that will build up and equip the body of Christ in bringing forth transformation in the seven mountains of society: Faith, Family, Education, Government, Media, Arts/Entertainment, and Business.
- Provide guidance and governance from an apostolic perspective.
- Activate and assist with strategies for Kingdom growth in regions and nations.

Relational Governance (Family)

Relational governance is about relationship, not control. We adhere to a five-fold ministry governance that is mutually submitted to God and each other, built upon the foundations of the apostolic and prophetic ministries.

Romans 12:5-6 ...So in Christ we, though many, form one body, and each member belongs to all the others. 6 We have different gifts, according to the grace given to each of us..

Ephesians 2:19-20 Consequently, you are no longer foreigners and strangers, but fellow citizens with God's people and also members of his household, 20 built on the foundation of the apostles and prophets, with Christ Jesus himself as the chief cornerstone.

Ephesians 4:11-13 So Christ himself gave the apostles, the prophets, the evangelists, the pastors and teachers, 12 to **equip** his people for works of service, so that the body of Christ may be built up 13 until we all reach unity in the faith..

The word for **equip** is derived from the root word *katartidzo* meaning "the join together or **align**."

Kat-ar-tid'-zo; from (G2596-Strong's Concordance) and a derivative of G739; to complete thoroughly, i.e. repair (literally or figuratively) or adjust: -fit, frame, mend, (make) **perfectly join together**, prepare, restore.

To come into alignment with RAIN is to be joined together for the purpose of establishing the Kingdom of God and glorifying King Jesus throughout the earth.

Ephesians 4:16 From him the whole body, joined and held together by every supporting ligament, grows and builds itself up in love, as each part does its work.

Levels of Alignment

We offer three levels of alignment, all with different levels of involvement and benefits. The cost structure may vary depending upon your country's economical level.

USA Structure

Believers Level 1 - Believers Level is the ground floor of our network which is comprised of any believer that wants apostolic and prophetic alignment and actively seeks to bring about revival and awakening for the purpose of seeing transformations in the 7 mountains of society.

This level is mainly for those NOT called to the five-fold ministry but who have a burning desire to see the reestablishment of the foundations of apostolic and prophetic ministries OR for five-fold ministers that receive primary covering from another apostolic network but feel led by the Lord to align with this network as well. This level will receive encouragement and a specific invite to a private online group where they will have access to special training, impartation, and group counsel.

The membership fee structure is a mandatory fee of \$100 upon entry into the network, and they are encouraged, but not required, to sow as they desire and the Lord leads monthly. After the initial membership fee is paid, the next membership fee will be required annually in January of each year.

Five-Fold Builders Level 2 - Five-Fold Builders Level is established for the persons called to function as as apostle, prophet, evangelist, pastor, or teacher that desire to be relationally connected and to fully align themselves with RAIN as their primary apostolic covering. At this level, you will also be eligible for ordination/commissioning and will be invited to receive counsel, advice, and teaching through a private, invitation-only mentoring group led by Senior Leaders, Mike Brewer and Andrea Brewer, or other leaders of RAIN. This membership level requires an entry fee of \$250 and a required renewal each January or a commitment of \$30 monthly year-round. It is also expected at this level of membership that you sow a portion of your increase into RAIN. In the USA, you will receive a membership certificate for display signed by our leadership team.

Sons and Daughters (At this time USA Only) Level 3 - Sons and Daughters Level includes all benefits and expectations as Five-Fold Builders Level 2, but at this level, you desire to serve at the direction of RAIN and under our legal non-profit status. This level goes beyond relational networking; you are actually viewed as an agent of RAIN and serve at our discretion. For example: You desire to plant a ministry center, but DO NOT wish it to be an autonomous work and desire it be a ministry of RAIN under its legal covering. Where the success of the endeavor is RAIN's responsibility, you will serve as the designated, onsite leader.

You must be a level 2 Five-Fold builder in order to apply for a Level 3. Please have a conversation about your vision before applying for this level.

Levels By Country: All fees in USD or equivalent**

<u>Levels</u>	<u>USA</u>	<u>Haiti</u>	<u>Asia</u>	<u>Italy</u>	<u>Africa</u>
Level 1	\$100	\$10	\$25	\$100	\$25
Level 2	\$250	\$25	\$50	\$250	\$50

*Other countries will be added as requested.

Alignment Process and Agreement

- Applicants have reviewed and are in agreement with our views as printed in the alignment packet.
- Upon request, we will forward an application. The packet must be completed and returned to our office or international designation along with the membership fee.
- Upon receipt of application and the membership fee an interview may be conducted between a RAIN leader and the applicant.
- If alignment is agreed upon, an acceptance letter and/or certificate of membership will be forwarded.

Ordination/Commissioning - Will be discussed as requested.

RAIN NETWORK APPLICATION

CIRCLE WHAT YOU ARE APPLYING FOR

1. BELIEVERS LEVEL 1

2. FIVE-FOLD BUILDERS LEVEL 2

PERSONAL

APPLICANT'S NAME: _____ Date: _____

ADDRESS: _____

CITY: _____ STATE: _____ ZIP: _____

PHONE: Cell (____) _____ - _____ Facebook url. www.Facebook.com/_____

EMAIL: _____

Date of Birth: ____/____/____ Age: _____ Gender: Male Female

Marital Status: Single Married Separated Divorced Widowed

Name of Spouse (if married): _____

Birth date: ____/____/____ Age: _____

WHAT ARE YOU CALLED TO? BELIEVER, APOSTLE, PROPHET, EVANGELIST, PASTOR, TEACHER

Are you the senior leader of a any of the following? CHURCH, MINISTRY,
BUSINESS, OTHER

EDUCATION

Bible College: _____ Years: _____ Diploma? _____

Other: _____ Years: _____ Diploma? _____

CHURCH

What church are you currently attending:

Pastor's Name: _____

Phone: Office (____) _____ - _____ Cell (____) _____ - _____

Church Website: _____

SPIRITUAL

When were you converted to Christ? _____

Have you been immersed in Water Baptism? ____ Yes ____ No

Have you been baptized in the Holy Spirit? ____ Yes ____ No

If no, are you seeking? ____ Yes ____ No

Applicant's Signature: _____ **Date:** _____

Reach International Ministries reserves the right to require the withdrawal of any member who is considered to be out of harmony with the spirit of this fellowship.

PLEASE LIST TWO REFERENCES - If you are a Senior Pastor, please include a reference from one of your peers.

REFERRAL #1 NAME: _____ PHONE: (____) _____ - _____

REFERRAL #2 NAME: _____ PHONE: (____) _____ - _____

Email completed application to Mike Brewer at Mike@RNetwork.org

Outside of USA remit payment at www.paypal.me/ReachInternational. Inside of USA at www.ReachInternationalGive.org under Network Membership. **Payment Completed Y/N**

India Network Coordinator: Yohan Khandavalli revkhandavalli@gmail.com Oppicherla, Village Church compound. KaremPudi Mandal, Gunter District Andhra Pradesh South India 522614 - Phone 91-8309503145

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Reading requirements to be completed within your first year of membership.

- When Heaven Invades Earth - Bill Johnson**
- Culture of Honor - Danny Silk**
- Raptureless - Jonathan Welton**
- The Essential Guide To Healing - Randy Clark / Bill Johnson**
- There is Always Enough - Heidi Baker**
- There is More - Randy Clark**
- Revival Hubs Rising - Ryan LeStrange and Jennifer LeClaire**
- Love, Acceptance and Forgiveness - Jerry Cooke**
- Pioneering Faith - Mike and Andrea Brewer**
- Lighting Fires - Randy Clark**
- Power, Holiness and Evangelism - Randy Clark**
- Incomplete By Design, Team Ministry - Steve / Sally Wilson**
- How To Read The Bible For All It Is Worth - Gordon Fee**
- 2000 Years of Charismatic Christianity - Eddie L.Hyatt**
- Supernatural Power of A Transformed Mind - Bill Johnson**

Doctrinal Position

The Doctrinal statements below are taken from and in agreement with Dr. Randy Clark of Apostolic Network of Global Awakening in which Reach International Ministries are a part of.

INTRODUCTION – In stating the following beliefs it must be noted that we will find our unity in this Network not primarily on the basis of doctrinal agreement, but upon agreement regarding the following values: salvation is by grace through faith in the death and resurrection of Jesus; we must evangelize the lost, especially by planting and strengthening churches; ministering to the poor, especially the orphans and widows; avoiding hypocrisy, pride, and paternalistic attitudes in our ministry to others; and we are to love the whole body of Christ. In this day we can not inflict wounds upon the body of Christ but rather must encourage one another. We must shift the conflict from the internal denominational differences in order to conserve our strength to present a unity in the Spirit perspective of Christianity to the Hindu, Buddhist, Islamic, New Age, Shintoist, and Secular Humanist religions which stand against the claims of our Lord Jesus the Christ.

For these reasons we have stated our doctrinal beliefs, not as a litmus test that must be passed in order to be a part of the network, but for a basis of understanding of the views of the founder of Reach International Ministries and Reach Apostolic International Network. The unity we have must be in the Spirit and in our common commitment to share the gospel in its fullness, in order to see people saved and incorporated into a local church. (The fullness of our gospel includes forgiveness, healing, deliverance, and the second coming of our Lord to consummate His Kingdom upon this earth.) The people in the churches are to cooperate with the Holy Spirit to care for the poor, orphans, and widows. We exist to work together to work with apostolic leaders around the world who are planting churches, and ministering to the poor, orphans, and widows in the power of the Holy Spirit.

Therefore, even if there are some doctrinal differences on the part of some of the churches and or ministers in this network, the following reflects the views of the Reach International Ministries and Reach Apostolic International Network..

WE BELIEVE...

WE BELIEVE that God is the Eternal King. He is an infinite, unchangeable Spirit, perfect in holiness, wisdom, goodness, justice, power, and love. From all eternity He exists as the One Living and True God in three persons of one substance, the Father, the Son, and the Holy Spirit, equal in power and glory.

WE BELIEVE that God's kingdom is everlasting. From His throne, through His Son, His eternal Word, God created, upholds and governs all that exists: the heavenly places, the angelic hosts, the universe, the earth, every living thing and mankind. God created all things very good.

WE BELIEVE that Satan, originally a great, good angel, rebelled against God, taking a host of angels with him. He was cast out of God's presence and, as a usurper of God's rule established a counter kingdom of darkness and evil on earth.

WE BELIEVE that God created mankind in His image, male and female, for relationship with Himself and to govern the earth. Under the temptation of Satan, our original parents fell from grace, bringing sin, sickness, and God's judgment of death to the earth. Through the fall, Satan and his demonic hosts gained access to

God's good creation. Creation now experiences the consequences and effects of Adam's original sin. Human beings are born in sin, subject to God's judgment of death, and captive to Satan's kingdom of darkness.

WE BELIEVE that God did not abandon His rule over the earth which He continues to uphold by His providence. In order to bring redemption, God established covenants which revealed His grace to sinful people. In the covenant with Abraham, God bound himself to His people Israel, promising to deliver them from bondage to sin and Satan and to bless all the nations through them.

WE BELIEVE that as King, God later redeemed His people by His mighty acts from bondage in Egypt and established His covenant through Moses, revealing His perfect will and our obligation to fulfill it. The law's purpose is to order our fallen race and to make us conscious of our moral responsibility. By the work of God's Spirit, it convicts us of our sin and God's righteous judgment against us and brings us to Christ alone for salvation.

WE BELIEVE that when Israel rejected God's rule over her as King, God established the monarchy in Israel and made an unconditional covenant with David, promising that his heir would restore God's kingdom reign over His people as Messiah forever.

WE BELIEVE that in the fullness of time, God honored His covenants with Israel and His prophetic promises of salvation by sending His only Son, Jesus, into the world. Conceived by the Holy Spirit and born of the Virgin Mary, as fully God and fully man in one person, He is humanity as God intended us to be. Jesus was anointed as God's Messiah and empowered by the Holy Spirit, inaugurating God's Kingdom reign on earth, overpowering the reign of Satan by resisting temptation, preaching the good news of salvation, healing the sick, casting out demons, and raising the dead. Gathering His disciples, He reconstituted God's people as His dying for the sins of the world; Jesus was raised from the dead on the third day, fulfilling the covenant of blessing given to Abraham. In His sinless, perfect life, Jesus met the demands of the law and in His atoning death on the cross He took God's judgment for sin which we deserve as lawbreakers. By His death on the cross, He also disarmed the demonic powers. His death on the cross also opened up healing as part of the gospel to be preached. The covenant with David was fulfilled in Jesus' birth from David's house, His Messianic ministry, His glorious resurrection from the dead, His ascent into heaven, and His present rule at the right hand of the Father. As God's Son and David's heir, He is the eternal Messiah King, advancing God's reign throughout every generation and throughout the whole earth today.

WE BELIEVE that the Holy Spirit was poured out on the church on the evening of the resurrection, when Jesus breathed upon his disciples and told them to receive the Holy Spirit. This was the experience of receiving the indwelling Spirit bringing "zoe," life to them. The baptism of repentance is when this is continued in the history of the Church. This is the one baptism referred to in 1 Corinthians 12:13, baptizing believers into the body of Christ. These disciples and others would later receive the "Promise of the Father": the mighty baptism with the Holy Spirit when He would come upon ("epi") them. This was the experience of the disciples (who had earlier received the Spirit when Jesus breathed upon them and said, "Receive the Spirit") on the Day of Pentecost. Whereas the receiving of the Spirit on the evening of the resurrection was for life, at Pentecost the Spirit came upon them in power and released the gifts of the Spirit to them. The Holy Spirit brings the permanent indwelling presence of God to us for spiritual worship, personal sanctification, building up the Church, gifting us for ministry, and driving back the kingdom of Satan by the evangelization of the world through proclaiming the word of Jesus and doing the works of Jesus.

WE BELIEVE that the Holy Spirit indwells every believer in Jesus Christ and that He is our abiding Helper, Teacher, and Guide. We believe Jesus is the one who baptizes us in the Holy Spirit, as a conscious

experience, for ministry today. We believe that this baptism in the Spirit is almost always subsequent to conversion, that on very rare occasions it comes at the time of conversion. Even with this observation it is difficult to know if it was truly simultaneous or occurred a few seconds after conversion. We believe the biblical pattern is for this experience to be subsequent, though there is even in the Bible an instance when it wasn't (the experience of Cornelius in Acts 10, in light of Acts 11:14, "He will bring you a message through which you and all your household will be saved").

WE BELIEVE in the present ministry of the Spirit and in the exercise of all biblical gifts of the Spirit. We practice the laying on of hands for the empowering of the Spirit, for healing, for impartations of gifts of the Holy Spirit and for recognition and empowering of those whom God has ordained to lead and serve the church. We also recognize that another of the two ways recorded in the Bible that God empowers people is through individual or corporate prayer and waiting upon God, and in this latter scenario there is no laying on of hands. We value both of these ways of receiving impartations and empowering experiences from God.

WE BELIEVE that the Holy Spirit inspired the human authors of the Holy Scripture so that the Bible is "Godbreathed." We receive the sixty six books of the Old and New Testaments as our final, absolute authority, the only infallible rule of faith and practice.

WE BELIEVE that the whole world is under the domination of Satan and that all people are sinners by nature and choice. All people therefore are under God's just judgment. Through the preaching of the Good News of Jesus and the Kingdom of God and the work of the Holy Spirit, God regenerates, justifies, adopts and sanctifies through Jesus by the Spirit all who repent of their sins and trust in Jesus as Lord and Savior. By this they are released from Satan's domain and enter into God's kingdom reign.

WE BELIEVE in the one, holy, universal Church. All who repent of their sins and trust Jesus as Lord and Savior are regenerated by the Holy Spirit and form the living Body of Christ, of which He is the head and all are members. The Church was established during the ministry of our Lord, received the Spirit, with its regenerating life, on the night of the Resurrection, and received the "Promise of the Father" the Baptism or Filling with the Holy Spirit on the day of Pentecost.

WE BELIEVE that Jesus Christ committed two ordinances to the Church: water baptism and the Lord's Supper. Both are available to all believers. We recognize that grace is also conveyed through the preaching and study of the Word of God, the Bible. We concur that the two ordinances are like the gospel on television (visual) while preaching is like the gospel on radio (auditory). In this sense, the ordinances of baptism and the Lord's Supper can be conveyers of God's grace and have a sacramental nature when appropriated by the person receiving them in faith. We use 'sacramental' in the sense of a means of transferring or imparting grace to the one who receives in or with faith. This language is an attempt to build a bridge, not a wall, between the historic denominations which use the language of sacraments and the Baptists, Pentecostals, and many Charismatics who instead use the language of ordinances to refer to Baptism and the Lord's Supper (the latter also referred to as Communion or the Eucharist by certain denominations or networks). We believe that the preached/taught or read Word of God, baptism, and the Lord's Supper can all be means by which we experience the Triune God. Although we have not listed preaching/teaching of the word of God as an ordinance, we are clearly commanded to preach/teach, and as we obey, something of a sacramental nature is conveyed through the spoken word of God.

WE BELIEVE that God's kingdom has come in the ministry of our Lord Jesus Christ, that it continues to come in the ministry of the Holy Spirit through the Church, and that it will be consummated in the glorious, visible, and triumphant appearing of Christ: His return to the earth as King. After Christ returns to reign, He will bring

about the final defeat of Satan and all of his minions and works, the resurrection of the dead, the final judgment and eternal conscious punishment of the wicked, and the eternal blessing of the righteous. Finally, God will be all in all in His new heavens and new earth, recreated by His mighty power, in which righteousness dwells and in which He will forever be worshiped.

Mike Brewer

Founding Director of Reach International